

## Gillian Clark **Publications**

All publications are refereed.

### **Authored books:**

- 2015 *Monica: an ordinary saint* (OUP Women in Antiquity series). Pp. 199. Translation into Japanese in progress.
- 2011 *Body and Gender, Soul and Reason in Late Antiquity* : 18 selected papers (marked \* in lists below of journal articles and contributions to edited volumes) for *Variorum Collected Studies*.
- 2011 *Late Antiquity: a Very Short Introduction* (OUP). Pp. 128. Translated into Japanese (2015).
- 2005 *Augustine: Confessions* (Bristol Phoenix Press). Revised edition of CUP 1993. Pp. 104. Liverpool Scholarship Online, 2013.
- 2004 *Christianity and Roman Society* (Cambridge University Press: Key Themes in Ancient History) Pp. 137.
- 2000 *Porphyry: On Abstinence from Killing Animals* (Ancient Commentators on Aristotle series: Duckworth and Cornell). Introduction, translation and commentary. Pp. 222. Digitised version 2012.
- 1995 *Augustine: Confessions 1-4* (Cambridge Greek and Latin Classics, CUP). Pp. 198, reprinted 1998.
- 1993 *Women in Late Antiquity: pagan and Christian lifestyles* (OUP). Pp. 155, illustrated. E-book from October 2006.
- 1993 *Augustine: Confessions* (Landmarks in World Literature series, CUP). Pp. 110.
- 1989 *Women in the Ancient World* (Greece and Rome New Surveys in the Classics 21: OUP). Pp. 45; revised and updated 1993, pp. 52.
- 1989 *Iamblichus: On the Pythagorean Life*. Introduction, translation and commentary. (Translated Texts for Historians, Liverpool University Press). Pp 120.

### **Edited books:**

- 2002 *Philosophy and Power in the Graeco-Roman World: essays in honour of Miriam Griffin*. Co-edited with Tessa Rajak. (Oxford University Press). Pp. xvi + 348, including co-authored introduction pp. 1-10. Oxford Scholarship Online (2009).
- 1993 *The Divine Iamblichus*, introduced and coedited with H.J.Blumenthal. Papers from a colloquium at Liverpool, 1990. (Duckworth) Pp. 215.

### **Academic journal papers:** (\* included in *Variorum*)

- 2008 'This strangely neglected author: TTH and Late Antiquity': Introduction to papers from TTH Vicennialia, *Journal of Early Christian Studies* 16.2, 131-41
- 2004 'City of God(s): Augustine's Virgil', *Proceedings of the Virgil Society* 24, pp. 83-94
- \*2001 'Translating relics: Victricius of Rouen and fourth-century debate', *Early Medieval Europe* 10.2, pp. 161-76
- \*2000 'Animal Passions', *Greece & Rome* 47.1, pp. 88-93
- \*1999 'Victricius of Rouen: Praising the Saints', *Journal of Early Christian Studies* 7.3, pp. 365-99. Introduction and annotated translation. Reprinted in Bart Ehrman and Andrew Jacobs (eds) *Christianity in Late Antiquity, 300-450 AD: a Reader* (OUP 2003), item 44, 350-60.
- \*1996 'Adam's Womb (Augustine, Confessions 13.28) and the Salty Sea', *Proceedings of the*

*Cambridge Philological Society* 42, pp. 89-105.

1982 'The Women at Corinth', *Theology* 85, pp. 256-62

1981 'Roman Women', *Greece & Rome* 28, pp. 193-212. Updated for inclusion in *Greece and Rome Studies III: Women in Antiquity* (OUP 1996), with Introduction (pp. 1-17).

**Contributions to edited books:** (\* included in Variorum)

2019 'Influential friends? Augustine's episcopal networks', in *Episcopal Networks in Late Antiquity*, ed. Carmen Cvetović and Peter Gemeinhardt (De Gruyter), 63-81.

2018 'Augustine of Hippo', and short entry on 'Suicide', *Oxford Dictionary of Late Antiquity*.

2018 'Imperium and the City of God: Augustine on Church and Empire', in *The Church and Empire* (Studies in Church History 54), ed. Stewart J. Brown, Charlotte Methuen and Andrew Spicer (CUP), 46-70.

2018 'Rome, Jerusalem, and Babylon: Augustine on transient empires and everlasting cities', in *Nation, State and Empire: perspectives from the Engelsberg seminar 2017*, ed. Kurt Almqvist (Axel and Margaret Ax:son Johnson Foundation), 25-32.

2017 'Letters and the City of God', in *Scrinium Augustini: The World of Augustine's Letters*, ed. P. Nehring, M. Stróżyński and R. Toczko (Brepols), 181-202.

2017 'Philosophers' pets: Porphyry's partridge and Augustine's dog', in *Interactions between Animals and Humans in Graeco-Roman Antiquity*, ed. Thorsten Fögen and Edmund Thomas (de Gruyter), 139-57.

2017 'In praise of the wax candle: Augustine the poet and late Latin literature', in *The Poetics of Late Latin Literature* ed. Jesus Hernández Lobato and Jaš Elsner (OUP), 424-46.

2016 'Caritas: Augustine on fellow-feeling', in *Hope, Joy and Affection in the Classical World*, ed. Ruth Caston and Robert Kaster (OUP), 209-225.

2015 'Deficient Causes: Augustine on Creation and Angels', in *Causation and Creation in Late Antiquity*, ed. Anna Marmodoro and Brian Prince (CUP), 220-236.

2014 'Fragile brilliance: Augustine on decadence', in *Décadence: 'Decline and Fall' or 'Other Antiquity'?* ed. Marco Formisano and Thérèse Fuhrer (Winter, Heidelberg), 35-52.

2012 'The Ant of God: Augustine, scripture and the curriculum', in *Shifting Cultural Frontiers in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity VIII), ed. David Brakke, Deborah Deliyannis, Edward Watts (Ashgate), 151-63.

2012 'Philosopher: Augustine in Retirement', in *A Companion to Augustine*, ed. Mark Vessey (Wiley-Blackwell), 257-69.

2012 Contributions to the fourth edition of the *Oxford Classical Dictionary*.

2011 'Acerrimus inimicus? Porphyry and the City of God', in *Le traité de Porphyre contre les Chrétiens*, ed. Sébastien Morlet (Institut des Etudes Augustiniennes), 395-406.

2011 'Psallite pueri sapienter : Augustine on psalmody', for *Meditations of the Heart: The Psalms in Christian Thought and Practice: Essays in Honour of Andrew Louth*, ed. Carol Harrison and Andreas Andreopoulos (Brepols: Studia Traditionis Theologiae), 161-80.

2011 'Augustine and the Merciful Barbarians', in *Romans, Barbarians, and the Transformation of the Roman World: Cultural Interaction and the Creation of Identity in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity VI) ed. Ralph Mathisen and Danuta Shanzer (Ashgate), 33-42.

2010 'Augustine's Varro and pagan monotheism', in *Monotheism between Pagans and Christians in Late Antiquity*, ed. Peter van Nuffelen and Stephen Mitchell (Peeters), 181-201.

2010 'Paradise, Elysium and the Golden Age: Augustine on Virgil and Scripture', in *Paradise in Antiquity*, ed. Markus Bockmuehl and Guy Stroumsa (CUP), 166-78.

- 2010 'Should the Philosopher Marry? Marriage as sacred or profane in late antiquity', in *Les frontières du profane dans l'antiquité tardive*, ed. Claire Sotinel and Eric Rebillard (Collections de l'École Française de Rome), 235-45.
- 2009 'The truth shall make you free': Augustine on the power of religion', in *The Power of Religion in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity VII), ed. Noel Lenski and Andrew Cain (Ashgate), 189-200.
- 2009 'What are women for? Augustine's answers', in *Il-Mara U L-Istat: fit-Taghlim ta' Stu Wistin*, ed. Fr.Salvinu Caruana (Augustinian Institute, Malta), 87-103.
- 2008 'Can we talk? Augustine and the possibility of dialogue', in *The End of Dialogue in Antiquity* ed. Simon Goldhill (CUP), 117-34.
- 2007 'Augustine's Porphyry and the universal way of salvation', in *Studies on Porphyry* ed. George Karamanolis and Anne Sheppard (BICS Supplement), 127-40.
- \*2007 'Do try this at home: the domestic philosopher in late antiquity', in *From Rome to Constantinople: studies in honour of Averil Cameron* ed. Hagit Amirav and Bas ter Haar Romeny (Peeters), 153-72.
- 2007 'Rod, line and net: Augustine on the limits of diversity', in *Discipline and Diversity: Studies in Church History 43* ed. Kate Cooper and Jeremy Gregory (Boydell), 80-99.
- 2007 'City of Books: Augustine and the world as text', in *The Early Christian Book*, ed. William Klingshirn and Linda Safran (CUA), 117-38.
- 2006 'Desires of the Hangman: Augustine on Legitimized Violence', in *Violence in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity V), ed. H.A.Drake (Ashgate), 137-46.
- \*2005 'The health of the spiritual athlete', in *Health in Antiquity*, ed. Helen King (Routledge), 216-29.
- \*2005 'In the foreskin of your flesh: the pure male body in late antiquity', in *Roman Bodies* (British School at Rome) ed. Anthony Hopkins and Maria Wyke, pp. 43-54 (double columns).
- 2004 'Pilgrims and Foreigners: Augustine on going home', in *Travel, Communication and Geography in Late Antiquity: sacred and profane* (selected papers from Shifting Frontiers in Late Antiquity IV), ed. Linda Ellis and Frank Kidner (Ashgate), 149-58.
- 2004 Contributions to *The Philosophy of the Commentators, 200-600 AD: a sourcebook*, ed. Richard Sorabji (Duckworth).
- 2001 'Pastoral Care: town and country in late antique preaching', in *Urban Centers and Rural Contexts in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity III), ed. Tom Burns and John Eadie (Michigan State), 265-84.
- 2001 'Spoiling the Egyptians: Roman law and Christian exegesis in late antiquity', in *Law, Society and Authority in Late Antiquity* (selected papers from Shifting Frontiers in Late Antiquity II), ed. Ralph Mathisen (OUP), 133-47.
- \*2001 'Fattening the soul: Christian asceticism and Porphyry On Abstinence'. *Studia Patristica* 35, 41-51.
- \*2000 'Philosophic Lives and the philosophic life', in *Greek Biography and Panegyric in Late Antiquity* ed. Tomas Hägg and Philip Rousseau (University of California Press), 29-51.
- \*1999 'Translate into Greek: Porphyry of Tyre on the new barbarians', in *Constructing Identities in Late Antiquity*, ed. Richard Miles (Routledge), 112-32.
- \*1998 'Bodies and blood: late antique debate on martyrdom, virginity and resurrection', in *Changing Bodies, Changing Meanings: studies on the human body in antiquity*, ed. Dominic Montserrat (Routledge), 99-115
- \* 1998 'The Old Adam: the Fathers and the unmaking of masculinity', in *Thinking Men:*

*masculinity and its self-representation in the classical tradition*, ed. Lin Foxhall and John Salmon (Routledge), 170-82.

\*1998 'Adam's Engendering: Augustine on gender and creation', in *Gender and Christian Religion (Studies in Church History 34)*, ed. R. N. Swanson (Boydell), 13-22.

\*1998 'The Fathers and the Animals: the rule of reason?', in *Animals on the Agenda* ed. Andrew Linzey and Dorothy Yamamoto (SCM), 67-79.

\*1996 'Cosmic Sympathies: nature as the expression of divine purpose', in *Human Landscapes in Classical Antiquity: environment and culture*, ed. Graham Shipley and John Salmon (Routledge), 310-29.

\*1996 'The Bright Frontier of Friendship: Augustine and the Christian body as frontier', in *Shifting Frontiers in Late Antiquity*, ed. Ralph W. Mathisen and Hagith S. Sivan (Ashgate), 217-29.

\*1995 'Women and asceticism in late antiquity: the refusal of gender and status', in *Asceticism* ed. Vincent L. Wimbush and Richard Valantasis (OUP New York), 33-48.

\*1994 'The Fathers and the Children', in *The Church and Childhood (Studies in Church History 31)*, ed. Diana Wood (Blackwell), 1-27.

1991 'Let every soul be subject: the Fathers and the Empire', in *Images of Empire* ed. Loveday Alexander (Sheffield UP), 251-75.

1989 (with S.R.L.Clark) 'Friendship in Christian Tradition', in *The Dialectics of Friendship* ed. Roy Porter and Sylvana Tomaselli (Tavistock Press), pp. 26-44